



Operating Engineers Local #542  
Joint Apprenticeship Training & Safety Committee  
of Philadelphia, Eastern Pennsylvania and the State of Delaware



1376 Virginia Drive • Suite 206 • Fort Washington, PA 19034  
215-691-JATC (6282) • Fax 215-691-6286

DANIEL P. SULLIVAN  
Coordinator



February 24, 2021

Attn: Andrea Slavin  
684 Dunksferry Road  
Bensalem, PA 19020  
Tel: 267-525-3143  
[aslavin@mecoconstructors.com](mailto:aslavin@mecoconstructors.com)

To Whom It May Concern:

Operating Engineers Local 542 has a registered apprenticeship program with the Commonwealth of Pennsylvania and the US Department of Labor Bureau of Apprenticeship and Training (BAT) since 1965, Registration Number PA006650002.

We have had a graduating apprentice class to journeyman status for at least three of the last five years. This is a four-year program where apprentices are hired to contractors for on the job training as well as in house training at one of our three training sites.

Meco Constructors is a signatory union contractor with the Operating Engineers Local 542 which makes them a full participant in this apprenticeship program.

If you have any questions or need further information, I can be reached at the number above.

Sincerely,

Daniel P. Sullivan  
Coordinator/Director



# Laborers' District Council Benefit Funds

Reply to: 500 E. Lincoln Highway, Exton PA 19341

Re: Laborers District Council  
Joint Apprenticeship and Training Program (JATC)

September 15, 2021

Meco Construction INC.  
684 Dunksferry Rd.  
Bensalem, Pa. 19020

On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869,463,580. The O+Net Code is 47-2061.00.

The Laborers' District Council of Philadelphia and Vicinity Joint Apprenticeship and Training Committee Apprenticeship Standards were registered by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship on January 8, 1998, the Program Registration # PA004970018.

This JATC registered its first Apprenticeship Class in November 2000 and had its first graduating class recorded September 2004. We have graduated apprentices to journey person status for each of the past five consecutive years. Meco Construction INC. has been a union contractor in good standing with the Laborers' District Council.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 1208 or  
[droberts@myldctraining.com](mailto:droberts@myldctraining.com)

Sincerely yours,

Devan Roberts  
Apprenticeship Coordinator



Laborers' District Council  
of the Metropolitan Area of  
Philadelphia and Vicinity

For Pension and Health and Welfare  
Fund Services, please call:  
Tel: 1-877-LABOR-77 or  
215-236-6700 or 215-765-4633  
Fax: 215-236-1766

For Education and Training/  
Apprenticeship Fund  
Services please call:  
Tel: 610-524-0404  
Fax: 610-524-6411

For Prepaid Legal Fund Services,  
please call:  
Tel: 215-236-2000  
Fax: 215-236-7431

◆ Laborers' District Council  
Construction Industry  
Pension Fund

◆ Laborers' District Council  
Education and Training/  
Apprenticeship Fund

■ Laborers' District Council  
Building and Construction  
Health and Welfare Fund

▲ Laborers' District Council  
Plaster Tenders and Laborers'  
Health and Welfare Fund

★ Laborers' District Council  
Heavy and Highway  
Construction Health  
and Welfare Fund

◆ Laborers' District Council  
Prepaid Legal Fund

# Cement Masons and Plasterers Union, Local No. 592

CHARTERED BY OPERATIVE PLASTERERS & CEMENT MASONS  
INTERNATIONAL ASSOCIATION - 1916

2843 Snyder Avenue, Philadelphia, PA 19145

Philadelphia: (215) 468-0235 • Fax: (215) 271-5222

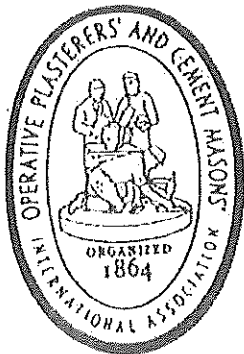
Harrisburg, York & Reading: (717) 764-2017 • Fax: (717) 764-2018

Allentown, Scranton, Wilkes Barre & Williamsport: (570) 344-6900 • Fax: (570) 344-6934

Central & Southern NJ & Delaware: (215) 468-0235 • Fax: (215) 271-5222

e-mail: [administration@opcmia592.com](mailto:administration@opcmia592.com)

**MARK WILDSMITH**  
President/Business Manager



AFFILIATED WITH  
Building & Construction  
Trades Councils of

*Pennsylvania:*  
Philadelphia  
Central Pennsylvania  
Scranton/Wilkes Barre  
York/Adams County  
Berks County  
Lehigh Valley

*New Jersey:*  
Camden  
Mercer/Burlington  
Atlantic City  
Middlesex  
Monmouth/Ocean  
Union

*Delaware:*  
Wilmington

AFL-CIO COUNCILS

Philadelphia  
Pennsylvania  
Bucks County  
Delaware County  
New Jersey

July 6, 2023

**RE: Roma Concrete, Inc.**

To Whom It May Concern:

Please be advised that **Roma Concrete, Inc.** is signatory to Local 592's Collective Bargaining Agreement, they employ cement masons from our local union to pour and finish concrete. The Cement Masons & Plasterers Union Local 592 has an approved Apprenticeship Program with the State of Pennsylvania. Our program consists of three (3) years, it puts into the hands of young people the knowledge and skill of the whole concrete trade. The Cement Masons Joint Apprentice Program has graduated the best cement masons in the region since 1994.

Our Program Number is PA005450001. Enclosed with this letter is the signature page from our Apprenticeship Standards with the PA Apprenticeship and Training Council.

If you have any questions or require additional information please feel free to contact our office.

Respectfully,

Mark Wildsmith  
President / Business Manager

DENNIS FIFE  
Vice President

MICHAEL L. SABATINI  
Financial Secretary

FIELD REPRESENTATIVES

NICK BAIR  
ANTHONY GATTO  
TIM REMENTER  
NEAL KLINE  
JAMES KILKENNY

FUNDS ADMINISTRATOR

JOE MOSKAUSKI, CEBS

APPRENTICE & SAFETY  
INSTRUCTORS/COORDINATORS

ROBERT PETRACCI  
ANTHONY DITRI

**STANDARDS OF APPRENTICESHIP**  
of the  
**CEMENT MASON'S AND PLASTERERS' APPRENTICESHIP**  
**TRAINING FUND OF PHILADELPHIA AND VICINITY**

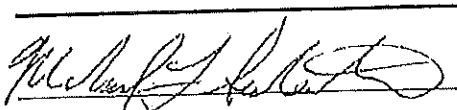
for

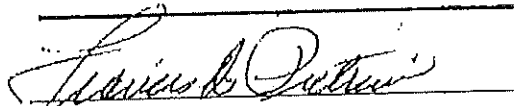
Cement Masons' and Plasterers' Local Union No. 592 of Philadelphia, of the  
Operative Plasterers and Cement Masons International Association of the United  
States and Canada

Originally Approved and Adopted January 1, 1994  
Amended: September, 2016

to be effective on approval by the

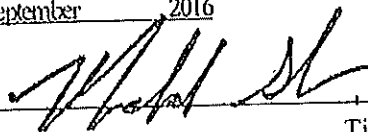
The Pennsylvania Apprenticeship and Training Council in cooperation with U.S. Department of  
Labor, Bureau of Apprenticeship and Training.

  
Union Chair

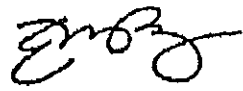
  
Management Chair

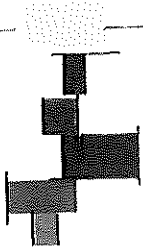
Registered and filed with the  
The Pennsylvania Apprenticeship and Training Council

and approved September, 2016

BY:  Chairman **OCT 31 2016**  
Name Title

U.S. Department of Labor, Bureau of Apprenticeship and Training

, Secretary **OCT 31 2016**



# Laborers' District Council Benefit Funds

Reply to: 500 E. Lincoln Highway, Exton PA 19341

February 3, 2023

Re: Laborers District Council  
Joint Apprenticeship and Training Program (JATC)

ALL SEASONS LANDSCAPING  
3915 Market ST.  
Aston, Pa. 19014

On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869.463.580. The O+Net Code is 47-2061.00.

The Laborers' District Council of Philadelphia and Vicinity Joint Apprenticeship and Training Committee Apprenticeship Standards were registered by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship on January 8, 1998, the Program Registration # PA004970018.

This JATC registered its first Apprenticeship Class in November 2000 and had its first graduating class recorded September 2004. We have graduated apprentices to journeyman status for each of the past five consecutive years  
ALL SEASONS LANDSCAPING has been a union contractor in good standing with the Laborers' District Council.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 120 or [droberts@myldctraining.org](mailto:droberts@myldctraining.org)

Sincerely yours,

Devan Roberts  
Apprenticeship Coordinator



Laborers' District Council  
of the Metropolitan Area of  
Philadelphia and Vicinity

For Pension and Health and Welfare  
Fund Services, please call:  
Tel: 1-877-LABOR-77 or  
215-236-6700 or 215-765-463.  
Fax: 215-236-1765

For Education and Training/  
Apprenticeship Fund  
Services please call:  
Tel: 610-524-0404  
Fax: 610-524-6411

For Prepaid Legal Fund Services,  
please call:  
Tel: 215-236-2800  
Fax: 215-236-7431

• Laborers' District Council  
Construction Industry  
Pension Fund

♦ Laborers' District Council  
Education and Training/  
Apprenticeship Fund

■ Laborers' District Council  
Building and Construction  
Health and Welfare Fund

▲ Laborers' District Council  
Plaster Tenders and Laborers'  
Health and Welfare Fund

★ Laborers' District Council  
Heavy and Highway  
Construction Health  
and Welfare Fund

❖ Laborers' District Council  
Prepaid Legal Fund

**BRICKLAYERS  
& ALLIED  
CRAFTWORKERS**

JOINT APPRENTICESHIP TRAINING CENTER

July 14, 2023

To Whom It May Concern:

This letter will serve as notice that Michael J Kiska Construction, Inc has been an active member and a participating contractor in the Local 1 PA/DE Joint Apprenticeship Training Program.

This is an approved apprenticeship program, #PA004970003, registered in the Commonwealth of Pennsylvania with the Department of Labor and Industry since September 11<sup>th</sup>, 1997. The apprenticeship program has graduated apprentices every year since 1997.

The Local 1 PA/DE Apprenticeship Program represents bricklayers, pointers, cleaners and caulkers, stone masons, and tile. Our jurisdiction includes Philadelphia, Bucks, Chester, Delaware, Montgomery counties in Pennsylvania and the state of Delaware.

The apprenticeship program includes both on-the-job and classroom/shop related instructional training.

If you have any questions, please feel free to contact me at 215-330-0544.

Sincerely,



Kyra Mood

Office Coordinator



# Iron Workers Local Union #401 Joint Apprenticeship Committee

11600 Norcom Road Philadelphia, PA 19154  
215-676-3000

## **E.C. Fence and Ironworks Inc.**

Attn: Cynthia Rose

To Whom This May Concern:

This letter is to verify that **E.C. Fence and Ironworks Inc.** is a signatory contractor with Ironworkers Local 401, and Ironworkers Local 401 Joint Apprenticeship Program. The Ironworkers Local 401 Apprenticeship has been registered with United States Department of Labor Office of Apprenticeship, and the Pennsylvania Apprenticeship and Training Council since February 15, 1954. The Program Registration Number is PA005540002.

Additionally, the Ironworkers Local 401 Joint Apprenticeship Program has graduated the following number of apprentices to journeyman status in the previous 5 years:

2022 - 21  
2021 - 21  
2020 - 21  
2019- 20  
2018 - 19  
2017 - 16

If you need any further, please contact me.

**Michael McGrogan**

Apprentice Coordinator

Ironworkers Local #401 Philadelphia

[mmcgrogan@local401.com](mailto:mmcgrogan@local401.com)

Work Cell (267)274-0641 Training Center (215) 676-3474

"Union Iron Workers Building America Since 1896"  
"They Can't Build America Without Us"

UNITED STEELWORKERS DISTRICT 10 & PENNSYLVANIA HEAVY  
AND HIGHWAY BARGAINING ASSOCIATION JOINT  
APPRENTICESHIP & TRAINING PLAN

MARK MACE  
CO-ORDINATOR  
724-986-0485 CELL  
724-746-0647 OFFICE

210 W. PIKE STREET  
SUITE # 2  
CANONSBURG, PA, 15317  
724-746-4472 FAX

March 22, 2023

To: Whom It May Concern

From Mark Mace

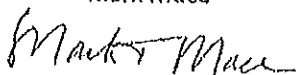
Lenn Electric Corporation.

Lenn Electric Corporation is an active participating member of the Apprenticeship Program of the United Steelworkers & The Pennsylvania Heavy and Highway Contractors Bargaining Association Joint Apprenticeship Program. This Apprenticeship Program is registered with the Pennsylvania Apprenticeship Training Council and the Federal Dept. of Labor. The Apprenticeship Program number is # PA00967001. This program includes Laborers, Heavy Equipment Operators, Cement Masons, Carpenters, Electricians as well as other trades.

If you should have any further questions, you may contact me at any of the above numbers.

Sincerely,

Mark Mace



Apprenticeship & Training Coordinator



UNITED STEELWORKERS DISTRICT 10 & PENNSYLVANIA HEAVY  
AND HIGHWAY BARGAINING ASSOCIATION JOINT  
APPRENTICESHIP & TRAINING PLAN

MARK MACE  
CO-ORDINATOR  
724-986-0485 CELL  
724-746-0647 OFFICE

210 W. PIKE STREET  
SUITE # 2  
CANONSBURG, PA.15317  
724-746-4472 FAX

March 22, 2023

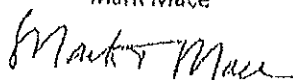
To: Whom It May Concern  
From Mark Mace  
Lenn Electric Corporation.

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Sincerely,

Mark Mace



Apprenticeship & Training Coordinator