

COUNTY OF DELAWARE

GWHCF KITCHEN RENOVATION

ADDENDUM NO. 2

PREPARED FOR

County of Delaware
Department of Public Works
Media, Pennsylvania

July 9, 2026

PREPARED BY



4001 MAIN ST, SUITE 230
PHILADELPHIA, PA 19127
† | 215.995.0228

DATE: July 9, 2026
DB PROJECT NO.: 25086081
ADDENDUM NO.: 2
PAGE: 1

ADDENDUM "2" To all Bidding Documents dated June 11, 2026. This Amendment becomes a part of the Contract Documents for this project and supersedes the original Documents in case of conflict.

ISSUED TO All Plan Holders of Record.

PURPOSE To supplement and modify Bidding Requirements and Contract Documents.

NOTICE This Amendment is hereby made a part of the original Contract Documents, and supersedes the original in case of conflict. All bidders shall carefully note all of the omissions, changes, additions or clarifications included herein and be responsible for considering any changes that will affect their work.

ACKNOWLEDGMENT Bidders are required to acknowledge receipt of this Addendum by inserting its number, date and other required information on the Proposal form. Failure to acknowledge all Addenda shall subject bidder to disqualification. This Addendum forms part of the Contract Documents.

CONTENTS This Amendment consists of the following parts:

- A. Changes to Project Manual
- B. Changes to Drawings
- C. Questions and Answers
- D. General Information

The Bidding Documents for solicitation of bids for the above project are hereby changed in part as follows:

A. CHANGES TO PROJECT MANUAL

- 1. SECTION 230923 – DIRECT DIGITAL CONTROL (DDC) SYSTEM
 - a. DELETE Section included in the Project Manual and REPLACE with Section attached herewith.

B. CHANGES TO DRAWINGS

- 1. The following drawings have been REVISED and REISSUED, and are attached herewith:

DATE: July 9, 2026
DB PROJECT NO.: 25086081
ADDENDUM NO.: 2
PAGE: 2

- a. ARCHITECTURAL: A-120.1, A-120.2, A-120.3, A-120.4, A-120.5, A-120.6 & A-120.7.
- b. MECHANICAL: M-120.4, M-120.6 & M-600.
- c. ELECTRICAL: E-120.1, E-120.2, E-130.1, E-130.2, E-130.3, E-130.4, E-130.5, E-130.6, E-130.7, E-150.1, E-150.2, E-150.3, E-150.4, E-150.5, E-150.6, E-150.7, E-401, E-402, E-601, E-602, E-701.

C. QUESTIONS AND ANSWERS

- 1. Question #1: Are budgets available for each of the contracts? Is there an estimated budget for this project?
Answer: Bidders are advised that this is a Single Prime contract project, there is only one contract – General Construction. The County does not disclose the project budget.
- 2. Question #2: Is there any known asbestos, mold, or lead to be removed?
Answer: See specification Section 024119 Selective Demolition, paragraph 1.8.D.
- 3. Question #3: We signed the non-disclosure agreement a week ago. We have heard nothing back, how do we get the plans? (CMSE Electric Inc.).
Answer: The County has been reviewing the requests and providing access to the project documents as soon as they confirm the non-disclosure agreement has been completed by all parties.
- 4. Question #4: Please provide the following Supporting Documents: (Columbus Construction)
 - Invitation to Bid
 - Proposal Form
 - Bid Guarantee
 - Consent/Agreement of Surety
 - Non-Collusion Affidavit
 - Contractor Responsibility Form
 - Apprenticeship Training Program (Special Conditions No. 21)
 - Best and Good Faith Efforts Form
 - Participation and Commitment Form
 - AIA Document A305-2020, Contractor's Qualification Statement
 - Financial Statement in accordance with A305-2020Answer: Every document listed, except for the Apprenticeship Training Program (Special Conditions No. 21), AIA Document A305-2020, Contractor's Qualification Statement, and the Financial Statement in accordance with A305-2020 is within the Project Manual that is distributed via the shared drive for those who have completed the non-disclosure agreement.

DATE: July 9, 2026
DB PROJECT NO.: 25086081
ADDENDUM NO.: 2
PAGE: 3

The Apprenticeship Training Program is to be provided by vendors bidding on the project. Please read Special Conditions No. 21 for full instructions. AIA Document A305-2020, Contractor's Qualification Statement and Financial Statement in accordance with A305-2020 are also to be provided by the vendors bidding on the project. A sample of the A305-2020 has been provided for reference.

5. Question #5: RFI for Trade 09600 (Finishes: Floor) - Resinous Flooring RF-1 is listed on the Finish Plan & Schedule A-801 as an ALTERNATE IN LIEU OF QT-1. In Section 012300 there is no such ALTERNATE listed. Please clarify.
Answer: Disregard all references to Resinous Flooring RF-1. There is no Alternate for resinous flooring.
6. Question #6: Some of the barricades are listed for the different phases and some are not and are only listed as D1 but don't say which one of the four types it is. (Example for phase 1)
Answer: See REVISED drawings A-120.1 through A-120.7 included with this addendum.

D. GENERAL INFORMATION

1. The list of bidders in attendance at the July 8, 2026 Virtual Pre-Bid Conference is attached herewith.

END OF ADDENDUM

SENSITIVE DOCUMENTS HAVE BEEN
UPLOADED TO THE PROJECT'S SHARED DRIVE.